

## AGSC 1990 – AGRICULTURE LEADERSHIP

Tuesday 7:00-7:50 PM, Science Center 114

Fall Semester 2011

**Instructors/Advisors:** Chad Gasser – GC 203A, 586-7923, [gasser@suu.edu](mailto:gasser@suu.edu)  
Office hours – MWF 9:30-10:30 AM, M 3:00-5:00 PM

Dean Winward – GC 203D, 586-7887, [winward@suu.edu](mailto:winward@suu.edu)  
Office hours – MW 11:00 AM-1:00 PM, F 11:00 AM-12:00 PM

Lee Wood – GC 203B, 586-7924, [woodlg@suu.edu](mailto:woodlg@suu.edu)  
Office hours – MWF 7:30-8:30 AM & 10:00-11:00 AM

**Course Description & Objectives:** This course provides students an opportunity to gain an understanding of the value of leadership and service in the field of agriculture, as well as explore career opportunities. Students will be required to participate in the class and various co-curricular activities and projects on campus and in the community. Students develop and demonstrate leadership abilities, interpersonal skills, and a sense of service. Students may enroll up to three times for credit.

**Prerequisite:** None

**Textbook:** None

### Grading:

#### Minimum requirements for an **A** grade

- Attend eight **Class Sessions** (2 absences allowed)
- Participate in two Ag Projects and complete the **Ag Projects Form**
- Attend one University Event and complete the **University Event Form**
- Complete the **Job Description Form** (due Tuesday, November 15)
- Complete the **Degree Plan Form** (due Tuesday, November 15)

#### Grading criteria

- Each missing component from the minimum requirements listed above results in a full letter grade reduction (e.g. A reduced to B)
- Lack of completeness or quality in any individual requirement results in one grade step reduction (e.g. A reduced to A-)

**ACADEMIC INTEGRITY:** Scholastic dishonesty will not be tolerated and will be prosecuted to the fullest extent. You are expected to have read and understood the current issue of the student handbook (published by Student Services) regarding student responsibilities and rights, and the intellectual property policy, for information about procedures and about what constitutes acceptable on-campus behavior.

**ADA STATEMENT:** Students with medical, psychological, learning or other disabilities desiring academic adjustments, accommodations or auxiliary aids will need to contact the Southern Utah University Coordinator of Services for Students with Disabilities (SSD), in Room 206F of the Sharwan Smith Center or phone (435) 865-8022. SSD determines eligibility for and authorizes the provision of services.

**EMERGENCY MANAGEMENT STATEMENT:** In case of emergency, the University's Emergency Notification System (ENS) will be activated. Students are encouraged to maintain updated contact information using the link on the homepage of the mySUU portal. In addition, students are encouraged to familiarize themselves with the Emergency Response Protocols posted in each classroom. Detailed information about the University's emergency management plan can be found at <http://www.suu.edu/emergency>.

**HEOA COMPLIANCE STATEMENT:** The sharing of copyrighted material through peer-to-peer (P2P) file sharing, except as provided under U.S. copyright law, is prohibited by law. Detailed information can be found at <http://www.suu.edu/it/p2p-student-notice.html>.

*Information contained in this syllabus, other than the grading, late assignments, makeup work, and attendance policies, may be subject to change with advance notice, as deemed appropriate by the instructor.*

## Ag Leadership/Ag Seminar/Ag Club

### Fall 2011 Schedule

Tuesday, August 23	<b>Class Session:</b> Introductions & Syllabus
Thursday, August 25	<b>Ag Project:</b> Club Fair booth - 6-8PM @ Multi-purpose Quad
Tuesday, August 30	<b>Class Session:</b> Discussion Meet Orientation & Project/Committee Planning
Tuesday, September 6	NO CLASS - Ag Club Opening Social
Thursday, September 8	<b>Ag Project:</b> Southwest Livestock Show - Judging Contest
Friday, September 9	<b>Ag Project:</b> Southwest Livestock Show - Buyers Dinner tables & chairs
Tuesday, September 13	<b>Class Session:</b> Guest Speaker
Saturday, September 17	<b>Ag Project:</b> Homecoming Parade
Tuesday, September 20	<b>Class Session:</b> Guest Speaker
Wednesday, September 21	<b>University Event:</b> School of Business Career Fair
Tuesday, September 27	<b>Ag Project:</b> FFA Land, Livestock, Horse, & Range Judging Contents
Tuesday, September 27	<b>Class Session:</b> Guest Speaker
Tuesday, October 4	NO CLASS - Ag Club Activity
Tuesday, October 11	<b>Class Session:</b> Discussion Meet 1
Tuesday, October 18	NO CLASS - Fall Break
Friday, October 21	<b>University Event:</b> Graduate School Fair - 10AM-2PM @ Ballroom
Tuesday, October 25	<b>Class Session:</b> Academic Advising
Saturday, October 29	<b>Ag Project:</b> Cedar Livestock & Heritage Festival Parade
Tuesday, November 1	NO CLASS - Ag Club Activity
Tuesday, November 8	<b>Class Session:</b> Discussion Meet 2
Tuesday, November 15	<b>Class Session:</b> Guest Speaker
Wednesday, November 16	UFBF Young Farmer & Rancher Discussion Meet @ Layton, UT
Thu-Fri, November 17-18	Utah Farm Bureau Federation Annual Convention @ Layton, UT
Tuesday, November 22	NO CLASS - Thanksgiving Recess
Tuesday, November 29	<b>Class Session:</b> Guest Speaker
Tuesday, December 5	NO CLASS - Ag Club Closing Social

TBA (early November)      **Ag Project:** FFA Discussion Meet

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**Ag Projects Form**

Name \_\_\_\_\_

Indicate the approved projects in which you participated (minimum requirement of two).

- Assisted with Ag Club booth at Club Fair
- Helped plan or conduct Ag Club Opening Social
- Invited and coordinated Guest Speaker for class
- Helped with Judging Contest or Buyers Dinner for Southwest Livestock Show
- Helped with Ag Club float for Homecoming Parade
- Helped with FFA Land, Livestock, Horse, & Range Judging Contests
- Helped plan or conduct October Ag Club Activity
- Helped with Ag Club float for Cedar Livestock & Heritage Festival Parade
- Helped plan or conduct November Ag Club Activity
- Helped with FFA Discussion Meet
- Helped plan or conduct Ag Club Closing Social
- Other approved project: \_\_\_\_\_

What was your role in the projects indicated above?

How effective were these projects, and how could they be improved?

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**University Event Form**

Name \_\_\_\_\_

Indicate the university event you attended.

- Graduate School Fair
- Career & Internship Fair
- Athletic Event
- Arts Event
- Other university-sponsored event: \_\_\_\_\_

Date of the event: \_\_\_\_\_

Briefly describe the event you attended.

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**Job Description Form**

Name \_\_\_\_\_

Select a specific job position that interests you, and obtain the necessary information about the job to complete the following form.

Job Title:

Job Description/Expectations:

Employer:

Location:

Qualifications:

Salary:

Which courses and/or degree(s) at SUU would help you prepare for this position?

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**Degree Plan Form**

Name \_\_\_\_\_

Develop your degree plan by filling in the appropriate courses and information indicated below. Print additional copies of this form as needed to show enough semesters for your complete degree plan. An Excel template of this form is also available in Canvas if you prefer to complete it electronically and print it out. This would also allow you to save it for future reference and adjustments. Attach a copy of the **course requirements** for your specific degree when you submit the form.

Degree \_\_\_\_\_

Semester \_\_\_\_\_ Year \_\_\_\_\_

Course	Meeting Days & Time	Prerequisites	Core, Emphasis, Gen Ed, Elective	Credits
Total				

Semester \_\_\_\_\_ Year \_\_\_\_\_

Course	Meeting Days & Time	Prerequisites	Core, Emphasis, Gen Ed, Elective	Credits
Total				

