

Course Description

This online course is designed as a study of the human body with emphasis on surface, regional and systemic anatomy of the integumentary, skeletal, muscular, nervous, endocrine, cardiovascular, respiratory, digestive, urinary and reproductive systems. (3 credits)
Co-requisite BIOL 2325 or BIOL 2323.

Course Objectives

- Use correct terminology to identify body systems, regions and planes.
- Identify the characteristics of epithelial, connective, muscle and nervous tissue.
- Describe each layer of the skin and its accessory structures.
- Classify the major bones. Explain the movement that occurs at each type of joint.
- Identify major muscles of the body.
- Locate the main regions of the brain and the major peripheral nerves.
- Describe the structure and function of our sensory organs.
- Trace the pathway of blood through the heart and the vessels of our body.
- Identify the structures involved in respiration.
- Describe the function of organs involved in the digestive, urinary and reproductive systems.

Contact Information

Instructor: Debra Hanson
Office hours (SCA-203)
M 11:00-11:50 am; MWF 2:00-2:50 pm; R 9:00-9:50 am

Open door policy.
Phone: 865-8129 (local calls)
E-mail: Hanson@SUU.edu

Textbooks

Required text: *Human Anatomy 6/E*
Author: Marieb/ Mallatt/ Wilhelm

ISBN # 0-321-75326-7

Optional text: *Human Anatomy: A Visual Workbook*
Author: Debra Hanson

ISBN #978-1-59871-42

Note: To purchase an online eText version of the textbook, go to www.masteringaandp.com and follow these instructions:

- *Click Register as a Student*
- *Click No, I need to purchase access online now*
- *Click on the appropriate Text cover and proceed*
- *Next step will give you the option to buy access to the online eText*
- *Proceed with registration process*

Requirements/ Grading Policies

This is an online course requiring a high speed computer for your use. The grade check due dates are designed to keep you on track and to assess your performance throughout the semester. There is a late penalty so please contact me if you are unable to comply with these due dates. Completing the coursework early is acceptable for those who choose to do so.

- Chapter assignments and tests are due by 11:59 pm on the given due date.
- There will be a **10% grade reduction** on late work **per extension**.
- **No late work** will be accepted after Monday, **April 30**.

Due date	Topics	Chapters
Monday, January 30	Body terminology	1
	Tissues	4
	Integumentary	5
Monday, February 20	Axial skeleton	7
	Appendicular skeleton	8
	Joints	9
Monday, March 19	Muscles of the body	11
	Central nervous system	13
	Peripheral nervous system	14
Monday, April 9	Special senses	16
	Heart	19
	Respiratory	22
Monday, April 30	Digestive	23
	Urinary	24
	Reproductive	25

CHAPTER ASSIGNMENTS will include multiple choices, true/false and matching sections. Each assignment is worth 80 points and is designed to help you prepare for the chapter tests.

CHAPTER TESTS are worth 120 points each and will be timed. The tests are open book but you will NOT have time to look up all the answers so learn the material ahead of time. When you 'submit' your answers for grading, it is final.

Grading Scale	87-89 B+	77-79 C+	67-69 D+	
93-100 A	83-86 B	73-76 C	63-66 D	<60 F
90-92 A-	80-82 B-	70-72 C-	60-62 D-	

Tips to success:

- This is an online course that will be offered through Canvas. You will need access to a high speed computer and to the internet. To view all the visuals, make sure to enable downloads from this site. If you are having trouble seeing the graphics, use Mozilla Firefox to gain internet access.
- **DO NOT PROCRASTINATE!** There will be a **10% grade reduction** on late work **per extension**. This can add up fast so make sure you keep up with the pace of the course and submit all work on time. Remember that your time and efforts will determine what you learn as well as your grade in the course.
- Read and highlight each chapter. The assessments are open book /notes so this will be a huge advantage later.
- Do the activities for each chapter. Study aids and **activities** are located at www.masteringaandp.com. Reviews and study aids are also available under 'Modules' on the Canvas site.
- Do the Chapter Assignment under Assignments. You have unlimited time to complete the assignment so you can work on it in multiple sessions but do not submit it until you are done and it is ready for grading. Once you **submit** it, the grade is final! If the process is unclear, please contact me for instructions.
- Ready to take the test?? If so, click on the Chapter Test under Assignments and begin. The test is timed (you have 1 hour to complete about 60 questions) so use a high speed computer and set aside an uninterrupted hour. Again, it is open book but you will not have time to look up every answer so complete those you know first and then go back for those you have questions about.
- There is no comprehensive final exam. When you finish the chapter assignments and tests then you have completed the course.
- Need some help? Please let me know of any questions you have concerning content, assessment problems or the class in general. I will be posting weekly announcements or e-mail reminders to give you extra tips about that chapter. Don't hesitate to contact me at any time. I am here to help!

Policies

ACADEMIC INTEGRITY POLICY:

Scholastic dishonesty will not be tolerated and will be prosecuted to the fullest extent. Students are expected to have read and understood the current issue of the student handbook (published by Student Services) regarding student responsibilities and rights, and the intellectual property policy, for information about procedures and about what constitutes acceptable on-campus behavior.

ADA STATEMENT:

Students with medical, psychological, learning or other disabilities desiring academic adjustments, accommodations or auxiliary aids will need to contact the Southern Utah University Coordinator of Services for Students with Disabilities (SSD), in Room 206F of the Sharwan Smith Center or phone (435) 865-8022. SSD determines eligibility for and authorizes the provision of services.

EMERGENCY MANAGEMENT STATEMENT:

In case of emergency, the University's Emergency Notification System (ENS) will be activated. Students are encouraged to maintain updated contact information using the link on the homepage of the *mySUU* portal. In addition, students are encouraged to familiarize themselves with the Emergency Response Protocols posted in each classroom. Detailed information about the University's emergency management plan can be found at <http://www.suu.edu/emergency>

HEOA COMPLIANCE STATEMENT:

The sharing of copyrighted material through peer-to-peer (P2P) file sharing, except as provided under U.S. copyright law, is prohibited by law. Detailed information can be found at <http://www.suu.edu/it/p2p-student-notice.html>.

DROPS/ AUDITS/ INCOMPLETES:

Drop slips will be signed without contention in compliance with university deadlines. Due to the online format of this course, no audits will be given. Incompletes will only be granted in rare, severe circumstances and require a signed contract. At least 75% completion and a passing grade for each of the grade check dates are mandatory.

DISCLAIMER:

Information contained in this syllabus, other than the grading, late assignments, makeup work, and attendance policies, may be subject to change with advance notice, as deemed appropriate by the instructor.