

CJ 4730
Homeland Security Organization, Focuses, and Issues
Catalog Number 30545 Section 01
SYLLABUS: Fall Semester, 2011

Instructor: **Assistant Professor John M. Walser**

Office: GC 406F, **Office Hours:** MWF 1 to 2 p.m, T,TR 10 – 11 a.m.
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Classroom: GC 409

Class Hours: MWF 9:00 to 9:50 a.m.

Required Reading: Text: **Homeland Security** by Richard H. Ward, Kathleen L. Kiernan, and Daniel Mabrey (Required reading) (ISBN 1-59345-304-3)
Reference Text: **Introduction to Homeland Security** by Jane A. Bullock, et. al, published by Elsevier Butterworth-Heinemann, Second Edition. (Not required reading)
Additional readings may be assigned from internet Homeland Security related web sites www.dhs.gov, www.cdc.gov, www.nsa.gov, www.cia.gov, www.fbi.gov and supplemental readings from **Annual Editions, Homeland Security** published by McGraw Hill.

Course Overview

Students will develop a general knowledge of the historical development of homeland security, agency roles and national protection issues of the Department of Homeland Security with a focus on critical infrastructure and major areas of concern such as: 1. Production Industries including energy, chemicals, and defense related industries. 2. Service Industries including banking and finance, transportation, postal, shipping and others as needed. 3. Sustenance and Public Health areas including agriculture, water, food and general areas of public health. 4. Information Technology including computer, telecommunications and the Internet. 5. General areas of commercial facilities, parks, monuments, real estate and others as needed.

Course Objectives:

Students will demonstrate comprehensive mastery of concepts presented in the overview and specific class session objectives by:

1. Successful completion of three exams with an average of 70% or better.
2. Successful completion of a research project with a 7 to 10 page written report and an in class oral summary report of findings with a grade of C or better.
3. Maintaining awareness of current events impacting on U.S Homeland Security by maintaining a binder with a minimum of 20 current events summarized with critical insight and analysis on a continuing basis during the semester. (Sources DHS, CDC, FBI, CIA, Daily News, Current Magazines, etc.)
4. Completion of Reading Comprehension Quizzes with 70% or better
5. Class attendance of 70% or better.

Course Pre-requisites: CJ 1010 or instructor permission.

Grading:

Grades will be based on points earned. 930 (A), 900 (A-), 870 (B+) 830 (B) 800 (B-), etc

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| 1. Attendance and Participation: | 5 % of final grade | (50 points) |
| 2. Reading Comprehension Quizzes | 10% of final grade | (100 points) |
| 2. Three Exams (21.3% of total grade each) | 64% of final grade | (640 points) |
| 3. Research Project oral and written report | 15% of final grade | (150points) |
| 4. Current Events Binder (3 points per event) | 6% of final grade | (60 points) |
| | | (Total Points possible 1000) |

Expectations:

1. Students are expected to **complete assigned readings** prior to the date the topic is scheduled for discussion to promote meaningful discussion and class participation for learning.
2. Regular **class attendance is required** and will be rewarded in grading. Your tuition reserved you a seat.
3. **Late arrivals and early departures** are considered discourteous and disruptive to class continuity. Notice of excused absences (certified illness, family emergency, work emergency/training,) when possible, must be given prior to class sessions or exams in person or by voice or e-mail except in case of emergency. Any questioned absence must be clarified and corrected on the silent roll during the next class session attended.
4. Essays, reports, research papers and exams must be completed and submitted on the due date. **Unexcused make-up exams and late reports will be discounted a minimum of 10%.** Missed exams and late reports must be submitted in the week following the due date to be accepted.
5. **Term Paper:** There will be a 7 to 10 page term paper required on a pre-approved topic. Details will be provided in class.
6. **Exams:** Three **objective exams** consisting of multiple choice answers will be administered during the course.
7. **Quizzes:** 12 true/false and short essay type quizzes based on assigned reading, power point, and videos will be administered. **There will be no make up of quizzes not turned in by the deadline or during the week the chapter the quiz covers is discussed. Once a quiz has been discussed in class it will no longer be accepted.**
8. **Turn off cell phones.** No texting is allowed during class. **You may be dismissed from class for repeated violations.**
9. **Lap tops** may be used exclusively for note taking and power point review during class. **All other uses are not allowed and may result in your dismissal from class.**
10. **E-Mail:** Extensive use of e-mail will be used to send assignments and power point notes to students. If you do not have an SUU e-mail account, please call 586-5474 to arrange for one and make sure it is properly given to the registrar for inclusion in class registration for group mailings.

Read the fine Print!

Students with Disabilities

Students with medical, psychological, learning or other disabilities desiring academic accommodations or auxiliary aids will need to contact the Southern Utah University Coordinator of Services for Students with disabilities (SSD) in room 206F of the Sharwan Smith Center or phone (435)865-8022. SSD determines eligibility for and authorizes the provision of services.

Academic Integrity Policy

Scholastic dishonesty will not be tolerated and will be prosecuted to the fullest extent. You are expected to have read and understood the current issue of the student handbook (published by Student Services) regarding student responsibilities and rights, and the intellectual property policy, for information about procedures and about what constitutes acceptable on-campus behavior.

EMERGENCY MANAGEMENT STATEMENT

In case of emergency, the University's Emergency Notification System (ENS) will be activated. Students are encouraged to maintain updated contact information using the link on the homepage of the *mySUU* portal. In addition, students are encouraged to familiarize themselves with the Emergency Response Protocols posted in each classroom. Detailed information about the University's emergency management plan can be found at <http://www.suu.edu/ad/facilities/emergency-procedures.html>

HEOA COMPLIANCE STATEMENT

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CJ 4730: Homeland Security Organization, Focuses and Issues
Extended Syllabus: Fall 2011

<u>Session and Date:</u>	<u>Subject Matter:</u>	<u>Assigned Readings</u>
<u>Week 1:</u> 8/22-26	Overview of the Emergence of Homeland Security (Quiz 1)	Chap. 1
<u>Week 2:</u> 8/29-9/2	Impact of 9/11 and 9/11 Commission	(Quiz 2) Chap. 2 and 3
<u>9/5 Labor Day Recess</u>		
<u>Week 3:</u> 9/7-12	DHS Organization, Intelligence Community Directorates and Agencies of DHS	(Quiz 3) Chap. 3 and 4
<u>Week 4:</u> 9/14-19	Intelligence Community	(Quiz 4) Chap. 4
<u>9/21 Wednesday Exam #1 (Chap. 1 – 4)</u>		
<u>Week 5:</u> 9/21-26	Role of Military in Homeland Security	(Quiz 5) Chap. 5
<u>Week 6:</u> 9/28-10/3	Public/Private Partnerships in Homeland Security	(Quiz 6) Chap. 6
<u>Week 7:</u> 10/5-10	Critical Infrastructure Protection, Transportation	(Quiz 7) Chap. 7 & 8
<u>Week 8:</u> 10/12-19	Border Security, Communication	(Quiz 8 & 9) Chap. 8 & 9
<u>10/17-18 Fall Break Recess (Monday and Tuesday)</u>		
<u>10/21 Exam #2 (Chap. 5 – 8) (Current HS Events Binder First 10 articles due)</u>		
<u>Week 9:</u> 10/21-26	Counterterrorism and Homeland Security	(Quiz 10) Chap. 10
<u>Week 10:</u> 10/28-11/2	Weapons of Mass Destruction	(Quiz 11) Chap. 11
<u>Week 11:</u> 11/4-9	Student Report Oral Abstracts	
<u>Week 12:</u> 11/11-16	Student Report Oral Abstracts	
<u>Week 13:</u> 11/18,21,28	Response to Natural Disasters, Legal Issues	(Quiz 12) Chap. 12 & 13
<u>11/21 (Monday) Term papers/Written Reports Due</u>		
<u>11/23-25 Thanksgiving Recess (Wed. – Fri.)</u>		
<u>TBA Guest Lecture from Utah DPS Homeland Security Representative</u>		
<u>Week 14:</u> 11/30-12/5	Legal Issues and Future Critical Issues	Chap. 13 & 14
<u>11/30 Current Events Binder Final 10 articles (total 20) Review</u>		
<u>Week 15:</u> 12/7	Critical Issues and Course Review	
<u>12/9 Friday Study Day</u>		
<u>12/14 Final Exam Wednesday 9:00 a.m. (Chap. 9 – 14)</u>		

Disclaimer Statement

This syllabus is subject to flexibility in dates according to class progress. Information contained in this syllabus, other than the grading, late assignments, makeup work, and attendance policies, may be subject to change with advance notice, as deemed appropriate by the instructor.