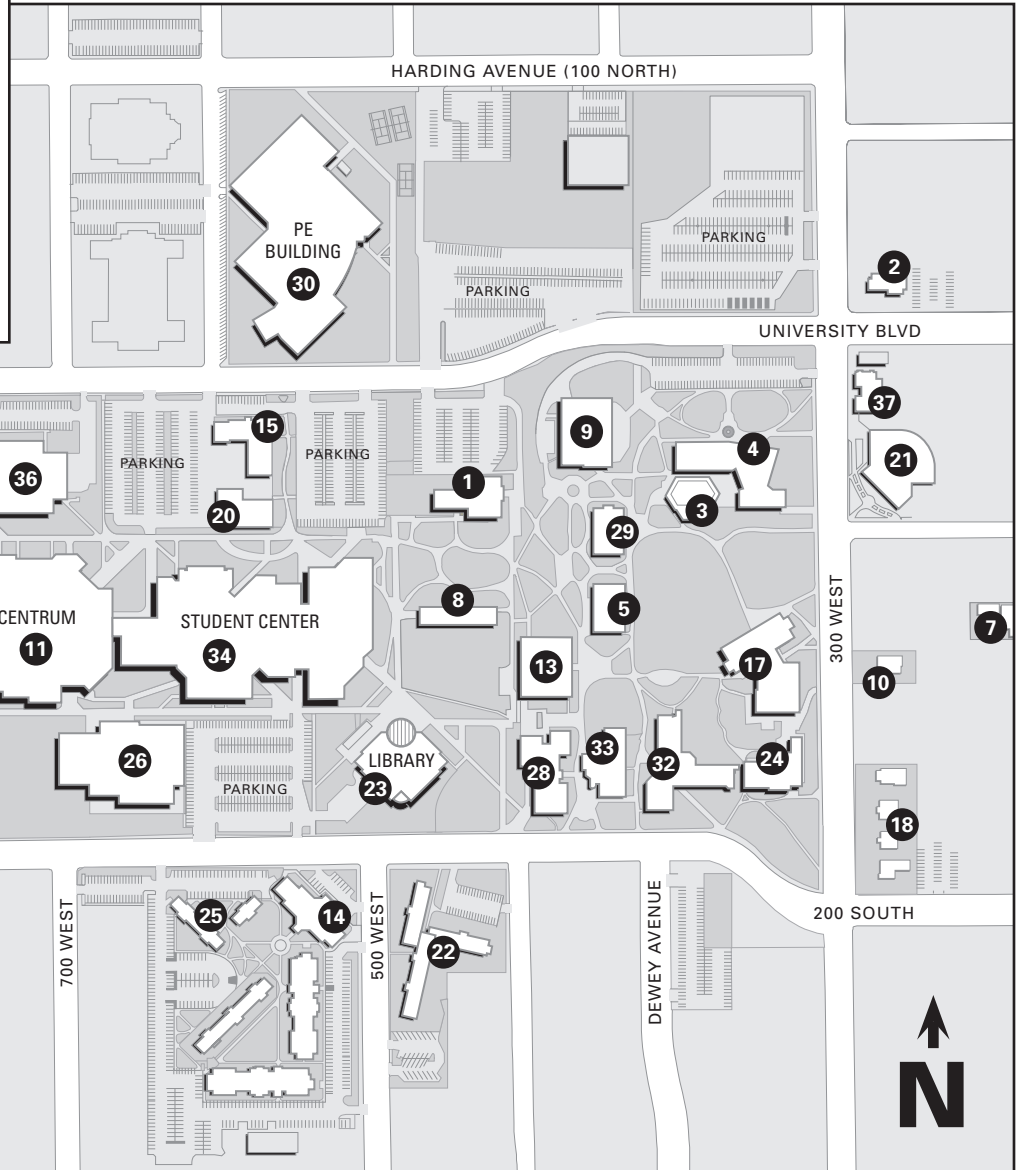


# CAMPUS BUILDINGS

# SUU SOUTHERN UTAH UNIVERSITY

## C A M P U S M A P

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|---|---|
| 1. <b>AD</b> Administration Building  | 19. <b>HC</b> J.D. & Alice C. Harris Center               |
| 2. <b>AL</b> J. Reuben Clark, Jr. Alumni House                                    | 20. <b>HP</b> Heat Plant                                  |
| 3. <b>AM</b> Adam's Memorial Theatre  | 21. <b>JT</b> Randall L. Jones Theatre                    |
| 4. <b>AU</b> Auditorium   | 22. <b>JU</b> Juniper Hall                                |
| 5. <b>BC</b> R.C. Braithwaite Liberal Arts Center & Braithwaite Fine Arts Gallery | 23. <b>LIB</b> Gerald R. Sherratt Library                 |
| 6. <b>BF</b> Baseball/Softball/Soccer Fields                                      | 24. <b>LS</b> Life Science                                |
| 7. <b>BMH</b> Burch Mann House  | 25. <b>MAN</b> Manzanita Court                            |
| 8. <b>BU</b> Dixie Leavitt Business Building                                      | 26. <b>MC</b> Multipurpose Center                         |
| 9. <b>CC</b> R. Haze Hunter Conference Center                                     | 27. <b>MT</b> Motor Pool                                  |
| 10. <b>CDL</b> Child Development Lab  | 28. <b>MU</b> Music Center                                |
| 11. <b>CN</b> Centrum Arena   | 29. <b>OM</b> Old Main                                    |
| 12. <b>EC</b> Eccles Coliseum   | 30. <b>PEB</b> J. L. Sorenson Physical Education Building |
| 13. <b>ELC</b> Electronic Learning Center   | 31. <b>PR</b> President's Residence                       |
| 14. <b>ELL</b> Eccles Living and Learning Center                                  | 32. <b>SC</b> Science Center                              |
| 15. <b>FM</b> Facilities Management/Automotive Technology                         | 33. <b>SH</b> South Hall                                  |
| 16. <b>FMS</b> Facilities Management Shops  | 34. <b>ST</b> Sharwan Smith Center                        |
| 17. <b>GC</b> General Classroom Building  | 35. <b>TC</b> Tennis Courts                               |
| 18. <b>GH</b> Greek Fraternity/Sorority Housing                                   | 36. <b>TH</b> Engineering & Technology                    |
|   | 37. <b>USF</b> Utah Shakespearean Festival Administration |



## FACT BOOK EVALUATION FORM

The Office of the Associate Provost is committed to providing quality information services to the university community. Please assist us by answering the following questions and returning this page to our office; you may simply clip the page, fold it, and send it through campus mail. Your assessment will be important to us as we prepare next year's Fact Book and numerous other reports and publications.

	Needs Improvement				Excellent
Comprehensiveness of Information	1	2	3	4	5
Organization of information	1	2	3	4	5
Usefulness of information	1	2	3	4	5
Legibility of format	1	2	3	4	5
Clarity of graphics	1	2	3	4	5
Overall quality of Fact Book	1	2	3	4	5

Is there additional information that you would like to see included in future editions of the Fact Book? If so, please specify:

Is there information which you believe could be eliminated from future editions of the Fact Book? If so, please specify:

How often do you refer to the Fact Book?

Please offer any suggestions for improvement:

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