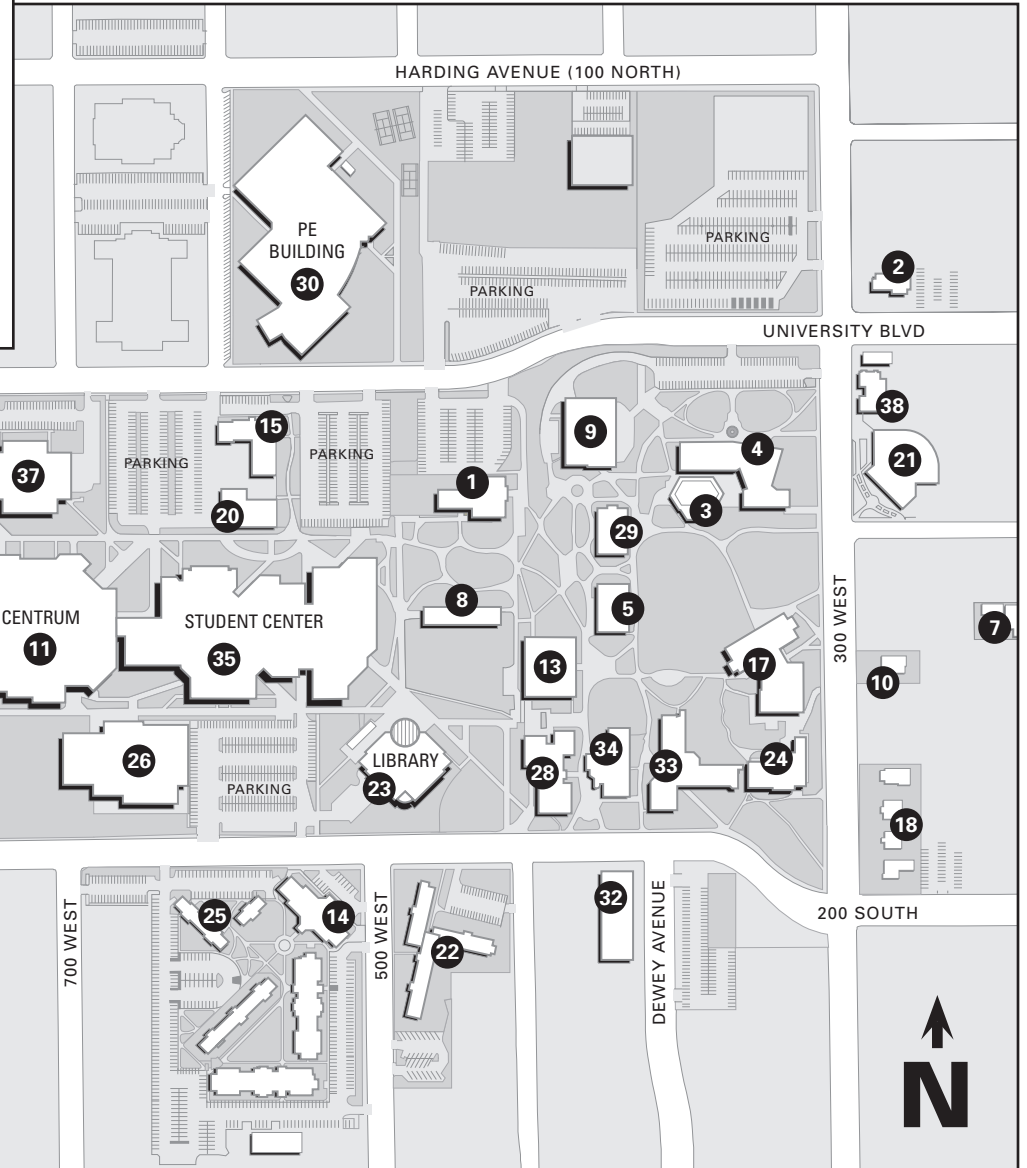


CAMPUS BUILDINGS

- | | |
|---|---|
| 1. AD Administration Building | 19. HC J.D. & Alice C. Harris Center |
| 2. AL J. Reuben Clark, Jr. Alumni House | 20. HP Heat Plant |
| 3. AM Adam's Memorial Theatre | 21. JT Randall L. Jones Theatre |
| 4. AU Auditorium | 22. JU Juniper Hall |
| 5. BC R.C. Braithwaite Liberal Arts Center & Braithwaite Fine Arts Gallery | 23. LIB Gerald R. Sherratt Library |
| 6. BF Baseball/Softball/Soccer Fields | 24. LS Life Science |
| 7. BMH Burch Mann House | 25. MAN Manzanita Court |
| 8. BU Dixie Leavitt Business Building | 26. MC Multipurpose Center |
| 9. CC R. Haze Hunter Conference Center | 27. MT Motor Pool |
| 10. CDL Child Development Lab | 28. MU Music Center |
| 11. CN Centrum Arena | 29. OM Old Main |
| 12. EC Eccles Coliseum | 30. PEB J. L. Sorenson Physical Education Building |
| 13. ELC Electronic Learning Center | 31. PR President's Residence |
| 14. ELL Eccles Living and Learning Center | 32. PT Ponderosa Terrace |
| 15. FM Facilities Management/Automotive Technology | 33. SC Science Center |
| 16. FMS Facilities Management Shops | 34. SH South Hall |
| 17. GC General Classroom Building | 35. ST Sharwan Smith Student Center |
| 18. GH Greek Fraternity/Sorority Housing | 36. TC Tennis Courts |
| | 37. TH Engineering & Technology |
| | 38. USF Utah Shakespearean Festival Administration |

SUU SOUTHERN UTAH UNIVERSITY

C A M P U S M A P



FACT BOOK EVALUATION FORM

The Office of the Associate Provost is committed to providing quality information services to the university community. Please assist us by answering the following questions and returning this page to our office; you may simply clip the page, fold it, and send it through campus mail. Your assessment will be important to us as we prepare next year's Fact Book and numerous other reports and publications.

	Needs Improvement				Excellent
Comprehensiveness of Information	1	2	3	4	5
Organization of information	1	2	3	4	5
Usefulness of information	1	2	3	4	5
Legibility of format	1	2	3	4	5
Clarity of graphics	1	2	3	4	5
Overall quality of Fact Book	1	2	3	4	5

Is there additional information that you would like to see included in future editions of the Fact Book? If so, please specify:

Is there information which you believe could be eliminated from future editions of the Fact Book? If so, please specify:

How often do you refer to the Fact Book?

Please offer any suggestions for improvement:
