



**Alan E. Hall**

**Innovation for Undergraduate Student Success Award  
2014-15**

**NOMINATION FORM**

**Directions:** Completed nomination forms are due on **January 5, 2015**, to your institutional Chief Academic Officer (CAO) or Chief Student Services Officer (CSSO) **with Chair or Division Head approval signature completed.**

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**Date of Nomination**

**Institution of Nominee/Team**

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**Nominee/Nominee Team** (specify all Team Member Names and Team Contact if a Team is identified)\* \_\_\_\_\_

Email Address of Nominee or Designated Team Contact \_\_\_\_\_

Daytime Phone \_\_\_\_\_ College/Department \_\_\_\_\_

Years at Institution \_\_\_\_\_ Years in Higher Education \_\_\_\_\_

Previous Higher Education Awards \_\_\_\_\_

\*Specify contact details for all team members and designate a Team Contact if a team is nominated.

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**Nomination Submitted by:**

Nominator \_\_\_\_\_ Nominator Email \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Position/Title \_\_\_\_\_ Relationship to Nominee(s) \_\_\_\_\_

Nominee Signature(s) \_\_\_\_\_ Nominator Signature \_\_\_\_\_

**Institutional Support/Signatures** (electronic signature accepted if forwarded from known e-mail account). **Presidential signature required ONLY for the TWO nominees selected by the institution from which Alan E. Hall will select ONE finalist for the Award.**

\_\_\_\_\_  
Division/Department Chairperson  
Officer

\_\_\_\_\_  
Chief Academic Officer/Chief Student Services

\_\_\_\_\_  
President

**NOTE:** Supporting materials for only two nominees (or nominee teams) per USHE institution may be forwarded by the institution's President's office to the Associate Commissioner of Academic and Student Affairs ([ehitch@ushe.edu](mailto:ehitch@ushe.edu)) **by February 2, 2015.**

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**NOMINATION FORM, page 2**

**Nominee/Nomination Team Name(s):**

**Part I: Innovation Description, including anticipated or documented contribution to undergraduate student success (100 words)**

**Part II: Assessment Data that will be collected to demonstrate innovation success or data that is currently available for an innovation that is to be advanced under this award (100 words)**

**Part III: Description of how the Innovation Implementation/Augmentation Funds will be used to advance the innovation (100 words)**