**L.S. and Aline W. Skaggs  
Research and Scholarship Funding**

**Round Two \_\_\_\_\_\_\_\_\_ (year)**

**Description**

L.S. AND ALINE W. SKAGGS Research Endowment will fund selected projects that meet the following criteria:

1) The project must make an original intellectual or creative contribution to a discipline within the College of Science and Engineering.

2) Students must demonstrate at least partial initiative of the project.

*NOTE: L.S. AND ALINE W. SKAGGS will not provide funding for students to simply work on a project assigned by a faculty member.*

3) The student must engage with the academic history of the discipline in which they are working.

4) The project must be presentable in the format accepted by professionals within the discipline in which the student is working.

**Amount**

Determined by committee

**Eligibility**

**All current full-time SUU undergraduate students with at least one full-year remaining at SUU before graduation**

**Deadline**

Midnight local time, October 31st

**Application Process and Criteria**

Applications can be found at: ­­­­­­­­­­­­­<http://suu.edu/cose/skaggs.html>   
Applications should be submitted electronically as a word document to [rodriguez@suu.edu](mailto:rodriguez@suu.edu).

***NOTE: E-mailed files must include the last name of the student applicant in the name and subject line of the email (e.g. L.S. AND ALINE W. SKAGGS app Smith\_J).***

1) A completed cover page

2) An abstract or summary (not to exceed 250 words)

3) A project description (not to exceed 2 pages, excluding references, figures, and tables)

The project description should include:

a) an introduction that places the project in the broader context of the discipline and clearly explains the rationale or justification for the project

b) a clear statement of the goals, objectives, or hypothesis being tested

c) a concise description of the methodology to be used

d) a timetable for activities associated with the project

4) An itemized budget, including a brief justification

5) A letter of support from the faculty mentor

This letter should be submitted separately by the faculty mentor to [rodriguez@suu.edu](mailto:rodriguez@suu.edu)

***NOTE: E-mailed files must include the last name of the student applicant in the name and subject line of the email (e.g. L.S. AND ALINE W. SKAGGS FacSupport Smith\_J).***

Applicants must print a completed application cover sheet, obtain signatures, and submit the hard copy, signed, *cover sheet only* to the Walter Maxwell Gibson College of Science and Engineering office (SC 310) by 5PM November 5th.

***NOTE: The deadline for electronic submission is October 31st , signed cover sheets will be accepted until the 5th.***

Projects using human or animal subjects must obtain appropriate IRB or IAUCUC approval prior to project initiation.



351 West University Boulevard

Cedar City, UT 84720

(435) 586-7920

***L.S. and Aline W. Skaggs Research Endowment***

***Application Cover Sheet***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Student Applicant Information(If more than one student working on project, list lead Student and include information on others on additional page) | | | | | | | | | | | | | | | | | |
| Last Name |  | | | | | | | | | | First | | | | | T-Number | |
| Phone | | |  | | | | | | | | | E-mail Address |  | | | | |
| Academic Standing | | | |  | | | | | | | | Major |  | | | | |
| Mailing Address: | | | | | | | | | | | | | | | | | |
| Project Mentor Information | | | | | | | | | | | | | | | | | |
| Last Name |  | | | | | | | | | | | First | |  | | | |
| Department | |  | | | | | | | | | | College |  | | | | |
| Phone | | |  | | | | | | | | | E-mail Address |  | | | | |
| Position | | | | | | | | | |  | Ranking of this project (A, B, C) if mentoring more than one project. | | | | | |  |
| Project Information | | | | | | | | | | | | | | | | | |
| Title |  | | | |  | | | | | | | | | | | | |
| Anticipated Start Date | | | | | |  | | | Anticipated completion date | | | | | |  | | |
| Will this project use human subjects? | | | | | | | YES | NO | If yes, IRB approval must be obtained prior to the initiation of the project. | | | | | | | | |
| Will this project use vertebrate animals? | | | | | | | YES | NO | If yes, IACUC approval must be obtained prior to the initiation of the project. | | | | | | | | |
| Amount Requested: | | | | | | |  |  | *(For Office Use only) Amount funded:* | | | | | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| SignatureS | | | |
| Student: My signature below indicates that the information I have supplied to support this application is accurate and complete. I agree to present the results of my research project during the next SUU WMG COSE Annual Research Symposium and/or the next SUU Festival of Excellence. I understand that all materials must be ordered and received by June 30 of the year my funding is awarded. ***I acknowledge that I am familiar with SUU's Intellectual Policy, 5.52, and that I will adhere to it with regard to my research project. Otherwise, I agree that any equipment or consumables purchased with grant funds, and any product or equipment developed as a result of this research, will remain the property of the College of Science and Engineering.*** | | | |
| Signature |  | Date |  |
|  | | | |
| **Mentor** - My signature below indicates my commitment to assume responsibility for all aspects of this project including: 1) obtaining any necessary permits or approvals, 2) insuring that all funds are spent in accordance with L.S. AND ALINE W. SKAGGS RESEARCH ENDOWMENT policies, and 3***) insuring that all expenditures are adequately documented and a final report is submitted to the L.S. AND ALINE W. SKAGGS RESEARCH ENDOWMENT coordinator in a timely manner.*** | | | |
| Signature |  | Date |  |

OFFICIAL ABSTRACT AND CERTIFICATION

|  |
| --- |
| Title  Author’s Name(s):  Department:  Mentor(s): |
| Abstract |

PROJECT DESCRIPTION:

PROJECT DESCRIPTION, CONT’D, if needed:

|  |  |  |
| --- | --- | --- |
| **BUDGET BREAKDOWN** | | |
| Category | Total Funds Needed | Funds Requested from Skaggs Research Fund |
| **Materials & Supplies**  *(Provide an itemized statement on a separate sheet for the items needed)* |  |  |
| **Expense for Printing materials** |  |  |
| **Travel Expenses**  *(mileage is calculated at $0.41 per mile)*  *(Provide an itemized statement on a separate sheet, if needed)* |  |  |
| **Food**  *(per diem is: $9 Breakfast; $12 lunch; $20 dinner)*  # of days |  |  |
| **Lodging**  # of nights |  |  |
| **Other** |  |  |
| **TOTAL** |  |  |