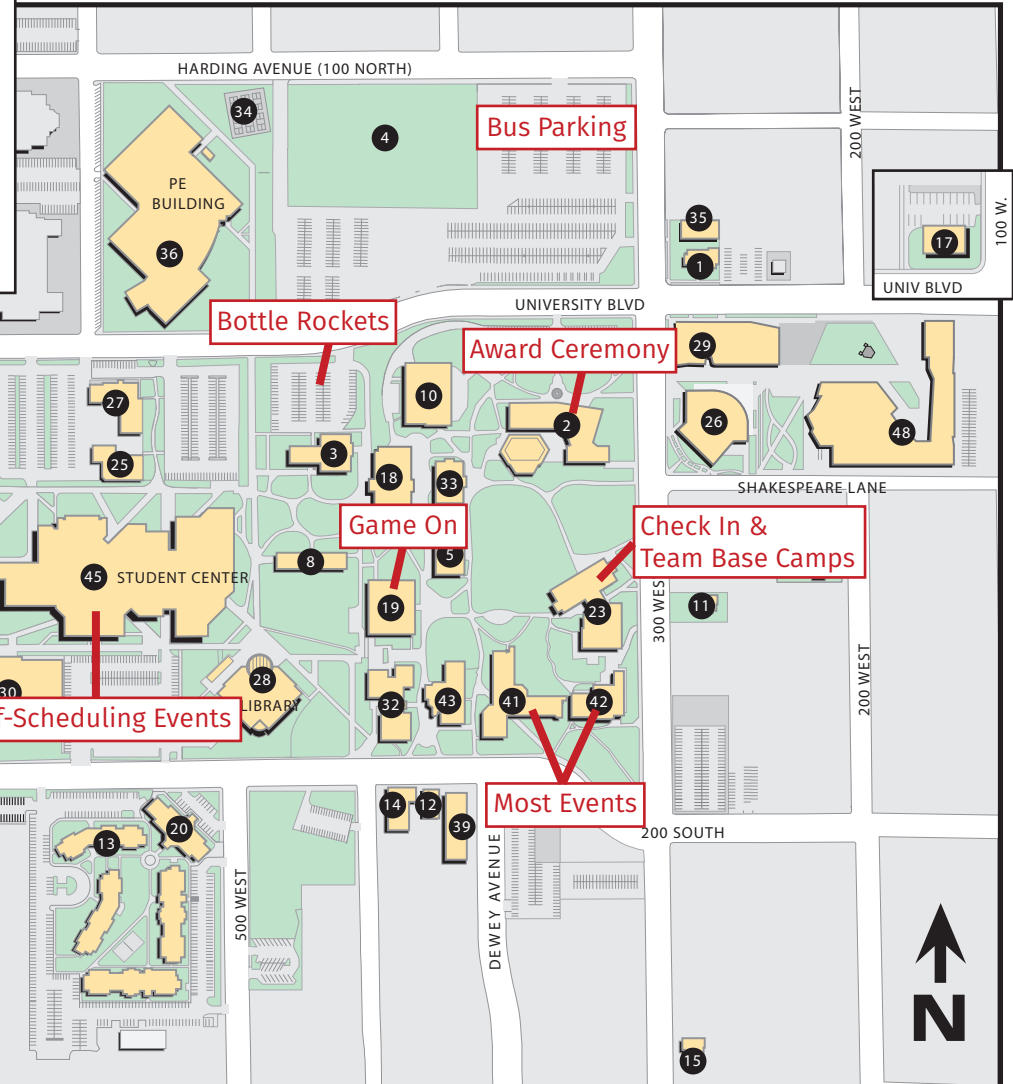


## CAMPUS BUILDINGS

# SUU SOUTHERN UTAH UNIVERSITY

## Science Olympiad 2018 Map of Events

- |         |  |         |   |
|---------|--|---------|---|
| 1. AL   | J. Reuben Clark, Jr. Alumni House            | 26. JT  | Randall L. Jones Theatre                                      |
| 2. AU   | Auditorium                                   | 27. LEC | Leadership Engagement Center                                  |
| 3. BB   | Bennion Building                             | 28. LIB | Gerald R. Sherratt Library                                    |
| 4. BBF  | Bud Bowman Field                             | 29. MA  | Southern Utah Museum of Art                                   |
| 5. BC   | R.C. Braithwaite Liberal Arts Center         | 30. MC  | Multipurpose Center   |
| 6. BSF  | Softball/Soccer Fields                       | 31. MT  | Motor Pool/Receiving  |
| 7. BM   | Burch Mann House                             | 32. MU  | Music Center  |
| 8. BU   | Dixie Leavitt Business Building              | 33. OM  | Old Main  |
| 9. CA   | Carter Carillon                              | 34. PC  | Pickleball Courts   |
| 10. CC  | R. Haze Hunter Conference Center             | 35. PD  | SUU Police Department   |
| 11. CDL | Shakespeare Child Care Center                | 36. PEB | J.L. Sorenson Physical Education Building                     |
| 12. CEC | Community Engagement Center                  | 37. PF  | Practice Fields   |
| 13. CH  | Cedar Hall                                   | 38. PR  | President's Residence   |
| 14. CI  | Confucius Institute & International Services | 39. PT  | Ponderosa Terrace   |
| 15. CMT | Center for Music Technology                  | 40. RCC | Rocky Mountain Power Challenge Course                         |
| 16. EVT | America First Events Center                  | 41. SC  | Science Center  |
| 17. COC | Community Outreach Center                    | 42. SCA | L.S. & Aline W. Skaggs Center for Health & Molecular Sciences |
| 18. ED  | Emma Eccles Jones Education Building         | 43. SH  | South Hall  |
| 19. ELC | Electronic Learning Center                   | 44. SM  | Eccles Coliseum (the stadium)                                 |
| 20. ELL | Eccles Living and Learning Center            | 45. ST  | Sharwan Smith Student Center                                  |
| 21. FM  | Facilities Management Administration         | 46. TC  | Tennis Courts   |
| 22. FMS | Facilities Management Shops                  | 47. TH  | Engineering & Technology                                      |
| 23. GC  | General Classroom Building                   | 48. USF | Utah Shakespeare Festival                                     |
| 24. HC  | J.D. & Alice C. Harris Center                |         |   |
| 25. HP  | Heat Plant                                   |         |   |



INTERSTATE 15

1275 W.

400 S.

Property further south of main map

Property further east of main map