

**SUU Nursing Department Text Book List  
Fall 2024**

Revised/Printed: 8/20/2024 @ 11:29 AM

COURSE	Sec	Faculty	First Authors Last Name	Book Title	Publisher/Supplier	Required	Recommend	Edition/Year	ISBN #
<b>Level 1</b>									
NURS 3120	01	Yardley	Thompson	Essential Health Assessment	FA Davis	X		2nd/2022	978-1719642323
NURS 3130	01	De Silva	Taylor	Must purchase CoursePoint+ from Lippincott, <b>ONLY!</b> Lippincott CoursePoint+ Enhanced for Taylor Fundamentals of Nursing includes V-Sims (12 months access) <b>3130/3135 Fundamentals of Nursing Class/Lab section ONLY</b> Wait until Fall 2024 materials are posted on Lippincott's Site.	Lippincott	X			<a href="https://lippincottdirect.lww.com/">https://lippincottdirect.lww.com/</a>
NURS 3135	01-04	De Silva/ Yardley/Lund/Wood	Lynn	Taylor Clinical Nursing Skills <b>Must be 6th/Newest Edition!</b>	Lippincott	X		6th/2023	978-1-97516870-4
NURS 3135	01-04		<b>Same as NURS 3130</b>						link above
NURS 3135	01-04		LWW	Nursing 2024-2025 Drug Handbook	Lippincott		X	43rd/2022	978-1-9751-8336-3
NURS 3140	01	Lister	Nugent	Test Success: Clinical Judgement & Test Taking Strategies	FA Davis	X		10th/2023	978-1-7196-4724-3
NURS 3160	301	Lund	American Psychological Association (APA)	Publication Manual of the American Psychological Assoc	APA	X		7 <sup>th</sup> Spi Ed/2019	978-1-4338-3217-8

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<b>Level 2</b>									
NURS 3220	01	Campbell	Karch	Focus on Nursing Pharmacology	Wolters Kluwer		X	8th/2019	978-1-9751-0096-4
NURS 3220	01	Campbell	ATI	ATI Pharmacology Made Easy 4.0	ATI	X			Instructions to purchase received from Instructor in class.
NURS 3230	01	Johnson		Must purchase CoursePoint+ from Lippincott, <b>ONLY!</b> Lippincott CoursePoint+ Enhanced for Brunner & Suddarth's Textbook of Medical-Surgical Nursing, (12 months access) <b>3230 Medical Surgical Nursing ONLY</b>	Lippincott	X			<a href="https://lippincottdirect.lww.com/">https://lippincottdirect.lww.com/</a>
NURS 3230	01	Johnson	Hinkle	Brunner & Suddarth's Textbook of Medical-Surgical Nursing	LWW	X		15th/2021	978-1-9751-6103-3
NURS 3235	01-04	Johnson/Davis/Crookston/Layton/Roundy/Wood	<b>*** No Text Required for this Course ***</b>						
NURS 3235	01-04	Johnson/Davis/Crookston/Layton/Roundy/Wood	Lippincott	Lippincott Nursing Procedures (will use in Level's 2, 3, & 4) (link on Current Student Resources to SUU Library digital copy)	Lippincott		X	9th/2023	978-1-975175-58-1 (SUU Library digital copy available)
NURS 3240	01	Lister	Videbeck	Psychiatric-Mental Health Nursing	Wolters Kluwer	X		9th/2023	978-1-9751-8477-3

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<b>Level HP-2</b>									
NURS 3212	01	Wood	Karch	Focus on Nursing Pharmacology	Wolters Kluwer		X	8th/2019	978-1-9751-0096-4
NURS 3212	01	Wood	ATI	ATI Pharmacology Made Easy 4.0	ATI	X		2024	Instructions to purchase received from Instructor in class.
NURS 4322	01	Rayburn	Ricci	Maternity and Pediatrics Nursing	Lippincott		X	4th/2021	978-1-975139766
NURS 4332	01	Roundy	Same as NURS 4320						
NURS 4342	01	Tipton	Miller	Nursing for Wellness in Older Adults	Wolter Kluwer	X		9th/2023	978-1-975179-13-7
NURS 4352	01	Cross	Nies	Community/Public Health Nursing - Promoting the Health of Populations	Saunders/Elsevier		X	8th/2022	978-0-3237-9531-9 eBook 978-0-3238-3185-7
NURS 4367	01	Rayburn/Brown	<b>No Text Required</b>						

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**Level 3**

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NURS 4320	01	Rayburn	Ricci	Maternity and Pediatrics Nursing	Lippincott		X	4th/2021	978-1-975139766
NURS 4320	01	Rayburn		Merck Manual for Gynecology & Obstetrics Download free			X		<a href="https://www.merckmanuals.com/professional/gynecology-and-obstetrics">https://www.merckmanuals.com/professional/gynecology-and-obstetrics</a>
NURS 4330	01	Roundy		Same as NURS 4320					
NURS 4335	01-04	Rayburn/ Layton/Roundy/ Crookston	Laerdal	vSIM for Nursing Maternity and Pediatric (Instructions will be emailed)	Lippincott		X		978-1-4963-0919-8
NURS 4340	01	Tipton	Miller	Nursing for Wellness in Older Adults	Wolter Kluwer		X	9th/2023	978-1-975179-13-7
NURS 4350	01	Cross	Nies	Community/Public Health Nursing - Promoting the Health of Populations	Saunders/ Elsevier		X	8th/2022	978-0-3237-9531-9 eBook 978-0-3238-3185-7
NURS 4355	01-03	Campbell/Cross		<b>No Text Required</b>					

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<b>Level 4</b>									
NURS 4430	01	Neilson		<b>*** No Text Required for this Course ***</b>					
NURS 4435	01-02	Neilson	Stillwell	Mosby's Nursing PDQ for Critical Care	Mosby		X	2nd/2010	978-0-323-07406-3
NURS 4440	01	Lister		<b>*** No Text Required for this Course ***</b>					
NURS 4550	01	Tipton	Yoder-Wise	Leading and Managing in Nursing	Mosby		X	7th/2018	978-0-323-44913-7
NURS 4550	01	Tipton	Morrell	Shackleton's Way: Leadership Lessons from the Great Antarctic Explorer	Penguin		X	1st/2001	0-14-200236-4
NURS 4550	01	Tipton	American Psychological Association (APA)	Publication Manual of the American Psychological Assoc	APA		X	7 <sup>th</sup> Spi Ed/2019	978-1-4338-3217-8
NURS 4555	01-02	Tipton/Brown/ Lister		<b>Test Success workBook from Level 1</b>					

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NURS 3101	A, B	Yardley/ Crookston	American Psychological Association (APA)	Publication Manual of the American Psychological Assoc	APA	X		7 <sup>th</sup> Spi Ed/2020	978-1-4338-3217-8
NURS 3121	A	Wood	Thompson	Essential Health Assessment	FA Davis	X		2nd/2022	978-1-7196-4232-3 eBook EBK42323
NURS 3121	A	Wood	Shawdow Health	Shadow Health Digital Clinical Experience (will register once semester begins \$119)	Shawdow Health	X		2018	978-0-9897888-0-9 <a href="http://www.shadowhealth.com">http://www.shadowhealth.com</a>
NURS 3121	A	Wood	American Psychological Association (APA)	Publication Manual of the American Psychological Assoc	APA		X	7 <sup>th</sup> Spi Ed/2020	978-1-4338-3217-8
NURS 3261	B	Lund	Snelling	Introduction to Health Promotion	Jossey-Bass	X		2nd/2023	978-1-3941-5596-5
NURS 4341	A	Crookston	*** No Text Required for this Course ***						
NURS 4351	B	Cross	Nies	Community/Public Helath Nursing - Promoting the Health of Populations	Saunders/Elsevier		X	8th/2022	978-0-3237-9531-9 eBook 978-0-3238-3185-7
NURS 4361	A	Lund	American Psychological Association (APA)	Publication Manual of the American Psychological Assoc	APA	X		7 <sup>th</sup> Spi Ed/2019	978-1-4338-3217-8
NURS 4421	A	Davis	Howell & Stevens	Fundamentals of Health Care Improvement	JCR	X		4th/2022	978-1635852714 <a href="https://store.jointcommissioninternational.org/fundamentals-of-health-care-improvement-a-guide-to-improving-your-patients-care-4th-edition/">https://store.jointcommissioninternational.org/fundamentals-of-health-care-improvement-a-guide-to-improving-your-patients-care-4th-edition/</a>
NURS 4441	B	Brown	*** No Text Required for this Course ***						
NURS 4471	B	Neilson	*** No Text Required for this Course ***						
NURS 4551	A, B	Brown	Huston	Leadership Roles and Management Function in Nursing: Theory and Application	LWW	X		11th/2023	978-1-975193-06-5

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